

CLERK'S OFFICE

APPROVED

9-15-09

Date: \_\_\_\_\_

Submitted by: Chair of the Assembly at the  
Request of the Mayor

Prepared by: Office of Emergency  
Management

For Reading: September 15, 2009

ANCHORAGE, ALASKA

AR NO. 2009-207

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWENTY-FIVE  
2 THOUSAND TWO HUNDRED TWENTY-FIVE DOLLARS (\$25,225) FROM THE DEPARTMENT  
3 OF MILITARY AND VETERANS' AFFAIRS, DIVISION OF HOMELAND SECURITY AND  
4 EMERGENCY MANAGEMENT AND CONTRIBUTION OF EIGHT HUNDRED ONE DOLLARS  
5 (\$801) FROM ANCHORAGE AREAWIDE OPERATING FUND (101) MUNICIPAL MANAGER  
6 DEPARTMENT, OFFICE OF EMERGENCY MANAGEMENT 2009 OPERATING BUDGET TO THE  
7 STATE CATEGORICAL GRANTS FUND (231) FOR SUPPORT OF LOCAL EMERGENCY  
8 PLANNING COMMITTEE (LEPC) ACTIVITIES IN THE MUNICIPAL MANAGER DEPARTMENT,  
9 OFFICE OF EMERGENCY MANAGEMENT

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11 **THE ANCHORAGE ASSEMBLY RESOLVES:**

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13 **Section 1.** That Twenty-Five Thousand Two Hundred Twenty-Five Dollars (\$25,225) be appropriated  
14 from the Department of Military and Veterans' Affairs, Division of Homeland Security and Emergency  
15 Management to the State Categorical Grants Fund (231) for support of LEPC activities in the Municipal  
16 Manager Department, Office of Emergency Management.


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18 **Section 2.** That Eight Hundred One Dollars (\$801) from Anchorage Areawide Operating Fund (101)  
19 Municipal Manager Department, Office of Emergency Management 2009 Operating Budget is  
20 appropriated as a contribution to the State Categorical Grants Fund (231) for Intergovernmental Charges  
21 related to support of LEPC activities.

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23 **Section 3.** This resolution shall take effect immediately upon passage and approval by the Anchorage  
24 Municipal Assembly.

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26 PASSED AND APPROVED by the Assembly this 15<sup>th</sup> day of September, 2009.

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Chair

ATTEST:

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Municipal Clerk

38 **Departmental Appropriation:**  
39 Municipal Manager (\$26,026)



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 487-2009

Meeting Date: September 15, 2009

**From:** Mayor

**Subject:** Appropriation of Twenty-Five Thousand Two Hundred Twenty-Five Dollars (\$25,225) from the Department of Military and Veterans Affairs, Division of Homeland Security and Emergency Management and Contribution of Eight Hundred One Dollars (\$801) from Anchorage Areawide Operating Fund (101) Municipal Manager Department, Office of Emergency Management 2009 Operating Budget to the State Categorical Grants Fund (231) to support Local Emergency Planning Committee (LEPC) activities in the Municipal Manager Department, Office of Emergency Management

On October 17, 1986 Congress enacted into law the Emergency Planning and Community Right-to-Know Act (EPCRA) as Title III of the Superfund Amendments and Reauthorization Act (SARA). SARA Title III establishes requirements that federal and state governments, local communities, and industry must implement regarding emergency planning and community right-to-know reporting on hazardous and toxic chemicals.

The Alaska Emergency Response Commission (SERC) was formed pursuant to SARA Title III and Alaska Statute 46.13.010 as superseded by Alaska Statute 26.23.071. The SERC designated the area encompassing the boundaries of the Municipality of Anchorage as the Local Emergency Planning District (LEPD) and established the Anchorage Local Emergency Planning Commission (LEPC) within the district.

The Anchorage LEPC has established itself as an All-hazards LEPC, which provides the opportunity to apply for additional grant monies to address both hazardous materials and other hazards, natural or man-made, that may create an emergency situation in the areas that encompass the Municipality of Anchorage.

On March 17, 2004, the Anchorage LEPC, by unanimous approval, assumed full responsibility to also function as the Citizen Corps Council of Anchorage for the purpose of encouraging citizen involvement and participation in supporting community safety. This award will provide funding to assist in paying salary and benefit costs for the Anchorage LEPC staff.

Grant performance period is July 1, 2009 through June 30, 2010.

The following budget is submitted.

**REVENUES:**

<u>Account Number</u>	<u>Account Name</u>	<u>Amount</u>
231-12769G-9398	State Grant Revenue Pass-Thru	\$25,225
231-12769G-9601	Contributions from other Funds	<u>801</u>
	Total	\$26,026

**EXPENDITURES:**

<u>Account Number</u>	<u>Account Name</u>	<u>Amount</u>
231-12769G-1101	Straight Time Labor	\$13,152
231-12769G-1301	Leave Accruals	1,501
231-12769G-1401	Benefits	10,440
231-12769G-6022	Clerk	1
231-12769G-6091	OMB	23
231-12769G-6095	Purchasing	148
231-12769G-6103	Financial Reporting	535
231-12769G-6105	Accounts Payable	27
231-12769G-6109	Cash Receipts	64
231-12769G-6110	PeopleSoft Support	3
231-12769G-6145	General Liability	46
231-12769G-6147	Worker's Compensation	86
-	Total	\$26,026

**RECOMMENDATION:**

THE ADMINISTRATION RECOMMENDS APPROVAL OF THE ACCOMPANYING RESOLUTION APPROPRIATING TWENTY-FIVE THOUSAND TWO HUNDRED TWENTY-FIVE DOLLARS (\$25,225) FROM THE DEPARTMENT OF MILITARY AND VETERANS' AFFAIRS, DIVISION OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT AND CONTRIBUTION OF EIGHT HUNDRED ONE DOLLARS (\$801) FROM ANCHORAGE AREA WIDE OPERATING FUND (101) MUNICIPAL MANAGER DEPARTMENT, OFFICE OF EMERGENCY MANAGEMENT 2009 OPERATING BUDGET TO THE STATE CATEGORICAL GRANTS FUND (231) FOR SUPPORT OF LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) ACTIVITIES IN THE MUNICIPAL MANAGER DEPARTMENT, OFFICE OF EMERGENCY MANAGEMENT.

Prepared by: Kevin Spillers, Director, Office of Emergency Management

Fund Certification: Lucinda Mahoney, CFO

231-12769G-9398-BP2009	\$25,225
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(2009 State Grant Revenue - Pass Thru)

101-1242-3901-124200-BP2009	\$801
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(2009 Operating Funds - Anchorage Area-wide Operating Fund)

Concur: George J. Vakalis, Municipal Manager

Respectfully Submitted: Daniel A. Sullivan, Mayor

**Content ID:** 008037**Type:** AR\_FundsApprop - Funds Approp Resolution

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWENTY-FIVE THOUSAND TWO HUNDRED TWENTY-FIVE DOLLARS (\$25,225) FROM THE DEPARTMENT OF MILITARY AND VETERANS' AFFAIRS, DIVISION OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT AND CONTRIBUTION OF EIGHT HUNDRED ONE DOLLARS (\$801) FROM ANCHORAGE AREA WIDE OPERATING FUND (101) MUNICIPAL MANAGER DEPARTMENT, OFFICE OF EMERGENCY MANAGEMENT 2009 OPERATING BUDGET TO THE STATE CATEGORICAL GRANTS FUND (231) FOR SUPPORT OF LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) ACTIVITIES IN THE MUNICIPAL MANAGER DEPARTMENT, OFFICE OF EMERGENCY MANAGEMENT

**Author:** pruittns**Initiating Dept:** OEM**Description:** Request to appropriate the 2010 Local Emergency Planning Committee Grant.**Date Prepared:** 8/5/09 4:03 PM**Director Name:** Kevin Spillers**Assembly Meeting Date:** 9/15/09

<b>Workflow Name</b>	<b>Action Date</b>	<b>Action</b>	<b>User</b>	<b>Security Group</b>	<b>Content ID</b>
Clerk_Admin_SubWorkflow	9/2/09 2:46 PM	Exit	Joy Maglaqui	Public	008037
MuniManager_SubWorkflow	9/2/09 2:46 PM	Approve	Joy Maglaqui	Public	008037
Finance_SubWorkflow	8/20/09 3:46 PM	Approve	Lucinda Mahoney	Public	008037
Finance_SubWorkflow	8/20/09 8:39 AM	Checkin	Nina Pruitt	Public	008037
OMB_SubWorkflow	8/7/09 3:12 PM	Approve	Cheryl Frasca	Public	008037
OEM_SubWorkflow	8/7/09 12:39 PM	Approve	Kevin Spillers	Public	008037
FundsAppropWorkflow	8/7/09 12:22 PM	Checkin	Craig Fetterman	Public	008037